



Rajiv Gandhi Memorial Government College Jogindernagar
Tehsil-Joginder Nagar, District-Mandi, HP, 175015
Tel. No. 01908-222426, email: gcjogindernagar-hp@nic.in



Rajiv Gandhi Memorial Govt. Degree College Jogindernagar

Internal Academic Audit report (2023-2025)

1. Name of Department: *Chemistry*
2. Number/Name of Faculty Members: *02 / 1. Ms. Aarti Sharma*
2. Dr. Atul Kumar
3. Date of Assessment: *21.04.2026*

Assessment Criteria

A. Curricular Aspects:

- i. Program structure documented and followed: ☒ Yes / ☐ No
- ii. Program outcomes, course objectives, and learning outcomes clearly defined and maintained: ☒ Yes / ☐ No
- iii. Detail of other courses started by the department, if any
Certificate Course, Diploma Course, Add-on Course, Collaborative Course
☐ Yes / ☒ No
- iv. Departmental time table prepared and Followed ☒ Yes / ☐ No

B. Teaching Learning and Evaluation:

- i. Orientation programs regarding the curriculum conducted: ☒ Yes / ☐ No
- ii. Program outcomes, course objectives, and learning outcomes discussed with students: ☒ Yes / ☐ No

iii. Teaching methods adopted (please tick all that apply):

- Traditional (Chalk and Talk)
- Student Centric methods
- Demonstration through charts/models ✓
- Blended Mode (Use of ICT tools) ✓
- Other (please specify): _____

iv. Records of Project Work/Field Work maintained (if applicable): ☐ Yes / ☒ No

v. Continuous Comprehensive Evaluation (CCE)/Internal Assessment records maintained: ☒ Yes / ☐ No

vi. Seminars /Workshops/Lectures/Webinar/ Excursion/Field Visit conducted by the department: ☐ Yes / ☒ No .Specify.....

C. Student Support, Learning Outcomes, Progression and Achievements

- i. Records of Remedial Classes maintained: ☒ Yes / ☐ No
- ii. Mentor–Mentee documentation maintained: ☒ Yes / ☐ No
- iii. Final Year (3rd Year) result records maintained: ☒ Yes / ☐ No
- iv. Student progression records (e.g., to higher education/employment) maintained: ☒ Yes / ☐ No
- v. Student achievements (if any): — No —

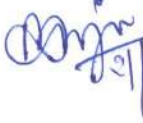
D. Research, Innovation, and Extension Activities

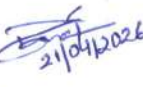
- i. No of FDP/O.C./R.C./I.P. etc.attended: No
- ii. Number of Conferences/Workshops attended: 03
- iii. Number of Research Papers published: 01
- iv. Number of Books Published: 01
- v. Other contributions (if any): INSPIRE PROJECT (05-08-2024 – 21-09-24)

E. Suggestions and Remarks:

Documentation is complete and properly maintained.

Signature with Name & Designation:

Assessor 1: Manjiv Bala  21/04/2026
AP Economics

Assessor 2: Bimla Sharma  21/04/2026
AP Hindi Deptt.


Principal
GDC Jogindernagar

Note:

1. Attach a copy of the departmental academic profile.
2. Assessors are required to submit a Geo-tagged photograph of the departmental audit.
2. All supporting evidence/documentation related to the above assessment criteria must be attached, scanned and also send through IQAC email ID.



Rajiv Gandhi Govt college,
Joginder Nagar, Himachal

21 april 26, 12:50pm,



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